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| Detro of us   |                               |             |                         |                          |             | Wast                | nington, D.C. 20231 |
|---|-------------------------------|-------------|-------------------------|--------------------------|-------------|---------------------|---------------------|
| U.S. A  | PPLICATION NO. 7              |             | HUGI THEST NAMED        | PPLICANT                 | D           | ATTY. DOCK          |                     |
| Ď   | 9/830788                      |             |                         |                          |             |                     |                     |
| •   | 77 070 1 00                   |             | ·<br>                   | NI IN                    | TERNATIONAL | APPLICATION NO      | inzaon              |
|   | JOANN VIĽLAMIZAF              | CTPA        | 507<br>SPECIALTY O      | - 1                      | F-1         | /                   | 07700               |
|   | PATENT DEPARTMEN              |             | OLEOTHETT C             |                          |             |                     |                     |
| 1   | 540 WHITE PLAINS              |             |                         | i.A. FIL                 | ING DATE    | PRIORIT             | Y DATE              |
| -   | P O BOX 2005                  |             |                         |                          | 10/21       | /99                 | 11/02/98            |
| İ   | TARRYTOWN NY 105              | 591-90      | 05                      |                          |             | 007                 | 22/01               |
|   |                               |             |                         | DAT                      | TE MAILED:  | 0077                | 22/01               |
| NOTIFICATION OF ACCEPTANCE OF APPLICATION UNDER 35 U.S.C. 371   |                               |             |                         |                          |             |                     |                     |
| AND 37 CFR 1.494 OR 1.495   |                               |             |                         |                          |             |                     |                     |
|   |                               |             |                         |                          |             |                     |                     |
| 1. The applicant is hereby advised that the United States Patent and Trademark Office in its capacity as a  |                               |             |                         |                          |             |                     |                     |
| Designated Office (37 CFR 1.494), an Elected Office (37 CFR 1.495), has determined that the above-identified  |                               |             |                         |                          |             |                     |                     |
| international application has met the requirements of 35 U.S.C. 371, and is ACCEPTED for national patentability   |                               |             |                         |                          |             |                     |                     |
| exami   | nation in the United States P | atent and   | Frademark Office.       |                          |             | <b>F</b>            | ,                   |
| 2. The United Coase Application Number and add at 1   |                               |             |                         |                          |             |                     |                     |
| 2. The United States Application Number assigned to the application is shown above and the relevant dates are:  |                               |             |                         |                          |             |                     |                     |
|   | 25 July 01                    |             |                         | 25 July 01               |             |                     |                     |
|   | DATE OF RECE                  | IPT OF      |                         | DATE OF RECEI            | PT OF A     | LL.                 |                     |
| 35  | U.S.C. 371(c)(1), (c)(2) and  | d (c)(4) R  | EQUIREMENTS             | 35 U.S.C. 371 REC        |             |                     |                     |
|   | D                             |             |                         |                          |             |                     |                     |
| A Filing Receipt (PTO-103X) will be issued for the present application in due course. THE DATE APPEARING ON THE FILING RECEIPT AS THE "FILING DATE" IS THE DATE ON WHICH THE LAST OF THE 35 |                               |             |                         |                          |             |                     |                     |
| ILS C   | . 371 REQUIREMENTS F          | iac reer    | LING DATE" IS T         | HE DATE ON WHIC          | H THE I     | LAST OF T           | HE 35               |
| The fil   | ing date of the above-identif | ied annlica | tion is the internation | nal filing date of the i | DALE IS     | SHUWN A             | BOVE.               |
| (Articl   | le 11(3) and 35 U.S.C. 363).  | Once the    | Filing Receipt has b    | een received, send all   | COFFESTION  | <i>dence to the</i> | a<br>Group          |
| (Article 11(3) and 35 U.S.C. 363). Once the Filing Receipt has been received, send all correspondence to the Group Art Unit designated thereon.   |                               |             |                         |                          |             |                     |                     |
|   |                               |             |                         |                          |             |                     |                     |
| 3. A request for immediate examination under 35 U.S.C. 371(f) was received on and the   |                               |             |                         |                          |             |                     |                     |
| applica   | tion will be examined in tur  | n.          |                         |                          |             |                     |                     |
| 4. Th   | e following items have been   | received:   |                         |                          |             |                     |                     |
| · X   | U.S. Basic National Fee.      | received.   |                         |                          |             |                     |                     |
| <b>V</b>  | Copy of the international a   | polication. |                         |                          |             |                     |                     |
|   | Translation of the internati  |             |                         |                          |             |                     |                     |
| <b>~</b>  | Oath or Declaration of inv    |             |                         | •                        |             |                     |                     |
|   | Copy of Article 19 amenda     |             | Translation of Articl   | e 19 amendments into     | English     |                     |                     |
|   | The Article 19 am             |             |                         |                          | Engusu.     | ٠,                  |                     |
| <b>-</b>  |                               | l l         |                         | n entered.               | £           |                     |                     |
| $\boxtimes$   | The International Prelimina   |             |                         |                          |             |                     |                     |
| لــا  | Copy of the Annexes to the    |             |                         |                          | <b>()</b> . |                     |                     |
|   | L                             |             | o the IPER into Engl    | 1811.                    |             |                     |                     |
| _   |                               | not been    |                         |                          |             |                     |                     |
| X   | Preliminary amendment(s)      |             |                         |                          | •           |                     |                     |
|   | Information Disclosure Sta    | tement(s) i | ilea                    | and                      | ·           |                     |                     |
|   | Assignment document.          | ~ -         |                         |                          |             |                     |                     |
| X   | Power of Attorney and/or      | -           |                         |                          |             |                     |                     |
|   | Substitute specification file |             |                         |                          |             |                     |                     |
|   | Indication of Small Entity S  | Status.     |                         |                          |             |                     |                     |
| X   | Priority Document.            |             |                         |                          |             |                     |                     |
| M   | Copy of the International S   | earch Repo  | ort and copies of       | the references cited th  | erein.      |                     | •                   |
|   | Other:                        |             | •                       |                          |             |                     |                     |
|   |                               |             |                         |                          |             |                     |                     |
| Applicant is reminded that any communication to the United States Patent and Trademark Office must be mailed to   |                               |             |                         |                          |             |                     |                     |
| the address given in the heading and include the U.S. application no. shown above (37 CFR 1.5).   |                               |             |                         |                          |             |                     |                     |
|   |                               |             |                         | Lamont Hunter,           | Paralega    | al                  |                     |
|   |                               |             | Ŧ                       | elephone: 702 205 20     | 06          |                     |                     |